



U N I V E R S I T Y O F  
**SOUTH CAROLINA**

April 22, 2015  
**EXTENSION OF AWARD POSTING DATE**

**THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO APRIL 27, 2015 PENDING FURTHER EVALUATION.**

**REFERENCED RFP NUMBER:** USC-RFP-2779-CJ

**FOR:** License to Operate a Financial Service Center to be Located in the Russell House University Union (RHUU)

**ISSUE DATE:** March 23, 2015

**DEADLINE FOR RESPONSES:** April 8, 2015 at 3:00 PM

*Charles C. Johnson, III.*

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**Charles C. Johnson, III**  
**Procurement Manager**